

# A2Z MENTORING PROGRAM

[www.a2zmentoring.org](http://www.a2zmentoring.org)



**“Be the Change You Wish to See in the World”- Mahatma Gandhi**

**Providing Educational Support to Low Income Family Children in Mercer County, NJ**

A2Z Mentoring Program, a 501(c)(3) non-profit organization, has been successfully operating in Mercer County since 2004. We provide mentoring/tutoring to underprivileged children from low income families who are in grades 1 through 12. We mentor the students in the fields of Math, Science, Reading and Writing English in Hightstown, East Windsor, Ewing and Lawrenceville. This program has proven to have a significant and positive impact on the lives of both the mentors and the students. An important aspect of the program is the emphasis on improving life and study skills, enhancing self-esteem, and introducing the pleasures of life-long learning in students.

## FALL 2014 SCHEDULE (September 2014 - December 2014)

TUESDAY 6:30PM TO 8PM HICKORY CORNER LIBRARY (EWL) PHONE:(609) 448-1330	SATURDAY 9:40AM TO 11:10AM HICKORY CORNER LIBRARY (EWL) PHONE:(609) 448-1330	SATURDAY 11:10AM TO 12:40PM HICKORY CORNER LIBRARY (EWL) PHONE:(609) 448-1330
September 23, 30 October 7, 14, 21, 28 November 18, 25 December 2, 9, 16, 23	September 27 October 4, 11, 18, 25 November 1, 8, 22 December 6, 13, 20	September 27 October 4, 11, 18, 25 November 1, 8, 22 December 6, 13, 20

For Directions to the Libraries: [www.mcl.org](http://www.mcl.org)

WEDNESDAY 6:30 PM- 8 PM ETHYL MCNIGHT SCHOOL TWIN RIVERS	SATURDAY 9:40AM TO 11:10AM TWIN RIVERS LIBRARY (TRL) Phone: (609) 443-1880	SATURDAY 11:10AM TO 12:40PM TWIN RIVERS LIBRARY (TRL) Phone: (609) 443-1880
September 24 October 1, 8, 15, 22, 29 November 5, 12, 19 December 3, 10, 17	September 27 October 4, 11, 18, 25 November 1, 8, 22 December 6, 13, 20	September 27 October 4, 11, 18, 25 November 1, 8, 22 December 6, 13, 20

QUESTIONS FOR STUDENT OR VOLUNTEER REGISTRATION: Call Mira Desai at (609) 213-8674 (call after 3pm)

**Volunteers must sign up by selecting two date option choices through ONLY this NEW email: [volunteerreq2003@gmail.com](mailto:volunteerreq2003@gmail.com)**

For Any QUESTIONS please send email: [a2z.program@gmail.com](mailto:a2z.program@gmail.com) OR [a2z@arzmentoring.org](mailto:a2z@arzmentoring.org)

<p><b>OPEN-HOUSE AND MANDATORY TRAINING (1:30PM) FOR VOLUNTEERS. FINAL CONFIRMATION WILL BE DONE AFTER TRAINING</b></p> <p>DATE: SUNDAY, SEPTEMBER 14, 2014 TIME: 1:00pm to 3:30 pm</p> <p>OR</p> <p>DATE: SATURDAY, SEPTEMBER 20, 2014 TIME : 1pm to 3:30pm</p> <p>LOCATION: HICKORY CORNER LIBRARY EAST WINDSOR, NJ (EWL)</p>	<p><b>OPEN-HOUSE AND REGISTARTION FOR STUDENTS/PARENTS</b></p> <p>DATE: SUNDAY, SEPTEMBER 14, 2014 TIME: 3 pm- 4pm</p> <p>OR</p> <p>DATE: SATURDAY, SEPTEMBER 20, 2014 TIME: 3 pm - 4pm</p> <p>LOCATION: HICKORY CORNER LIBRARY EAST WINDSOR, NJ (EWL)</p>
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**\*\*\*\*The SPRING session will start on January 6, 2014 and will end on June 6, 2015\*\*\*\***

A2Z's diverse group of trained, dedicated, caring and committed volunteers mentor/tutor students on a one-on-one basis through out the year. A2Z focuses its efforts on those students who will benefit the most from our program. A2Z welcomes adults and college/high school students from the community to join the A2Z mentoring program in order to mentor young students and earn community service hours for rendering their services.

**NOTE:** Teen and Adult Volunteers attendance at the Open-House is mandatory to confirm their final registration. Teen Volunteers must attend training with their parents/parent, otherwise Teen volunteer will not be able to start mentoring from the week of September 22, 2014 and their name will be removed from the list. The volunteer application will be available on website from August 25, 2014 or before. Volunteer Application form and registration fees must be submitted on Sept 14<sup>th</sup> OR 20<sup>th</sup>. We do not accept registration forms via email or by fax. Volunteers are required to make commitment for mentoring a student from September 2014 through first week of June 2015.

\*\*\*\*To Join School Supply committee, Fund Raising committee and Food Supply committee please read flyers available on website\*\*\*\*